UNITARIAN WORD & WORK

OCTOBER 1918

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The Monthly Bulletin of the American Unitarian Association, The Alliance of Unitarian Women, Young People's Religious Union, and The Unitarian Temperance Society

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AMERICAN UNITARIAN ASSOCIATION
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THE UNITARIAN NATIONAL SOCIETIES

REPRESENTED IN THIS ISSUE OF WORD AND WORK

ALL OF THESE SOCIETIES have their headquarters in the building of the American Unitarian Association, 25 Beacon Street, Boston, Mass. The names of the principal officers of each society will be found on the first pages of the sections devoted to their respective organizations. The work and purpose of these societies may be stated in brief as follows:

THE AMERICAN UNITARIAN ASSOCIATION

THE ASSOCIATION was founded in 1825, its object being "to diffuse the knowledge and promote the interests of pure Christianity." In furtherance of this purpose the Association publishes books, reports, and tracts; supports missionaries; establishes and maintains churches, and aids in supporting ministers; assists students in preparing for the ministry; and helps fellow-citizens of foreign birth and speech in entering upon their American life. It administers endowments for the benefit of schools and churches of the Unitarian order; for the relief of poor and worthy ministers and the widows of ministers; for providing public lectures in centers of population; for the benefit of schools for colored people in the South; and for many other beneficent purposes.

THE ALLIANCE OF UNITARIAN WOMEN

THE NATIONAL ALLIANCE was organized in 1890, and has for its aims primarily to quicken the religious life of the Unitarian churches, and to bring the women of the denomination into closer acquaintance, co-operation and fellowship; to promote local organizations of women for missionary and denominational work; to bring them into helpful association; to collect and disseminate information regarding all matters of interest to the denomination, such as needs of local societies, facilities for meeting these needs, work to be done, the collection and distribution of money, and in general to devise ways and means for the most efficient usefulness of the women of the Unitarian fellowship.

THE YOUNG PEOPLE'S RELIGIOUS UNION

THE UNION was organized in 1896, and its purposes are to foster the religious life; to bring the young people of the Unitarian churches into closer relations with one another; and to spread rational views of religion and to put into practice such principles of life and duty as tend to uplift mankind. The cardinal principles of the Union are truth, worship and service. It maintains a field secretary to promote the organization of the young people and to extend the fellowship of the Union.

THE UNITARIAN TEMPERANCE SOCIETY

THE TEMPERANCE SOCIETY is practically the working committee of the Unitarian churches to promote the cause of temperance in every way possible. It publishes and freely distributes addresses, pamphlets, leaflets and tracts, and furnishes temperance news and facts to the public press. It arranges for conferences on the subject of temperance and sends speakers to general meetings where this subject may properly have a share in the interest and attention.

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UNITARIAN WORD & WORK

Monthly Bulletin of the American Unitarian Association, The Alliance of Unitarian Women, Young People's Religious Union, and Unitarian Temperance Society

Vol. 22 OCTOBER, 1918 No. 1

American Unitarian Association

Headquarters: 25 Beacon Street, Boston

SAMUEL A. ELIOT, D.D., *President* HENRY M. WILLIAMS, *Treasurer*
LOUIS C. CORNISH, *Secretary* W. FORBES ROBERTSON, *Assistant Secretary*

Ministerial Personals

Rev. Austin S. Garver died at Worcester, Mass., on June 20, aged seventy-one years. He first served the church in Hopedale, and then for thirty-three years had been minister and Pastor Emeritus of the Second Parish in Worcester.

Rev. George S. Sanders died at Houlton, Maine, on September 9, aged sixty-seven years. He was long a distinguished minister of the Baptist Fellowship, and had for the last thirteen years served successively the Unitarian churches in Waterville and Houlton, Maine.

Rev. Alvin S. Bailey died at New York on September 12, aged seventy-eight years, after a fruitful and honorable service of forty years as minister and Pastor Emeritus of the First Parish of Barre, Mass.

Rev. Jenkin Lloyd Jones died at Tower Hill, Wis., on September 12, aged seventy-five years. For the last thirty-six years he has been minister of All Souls' Church in Chicago, head of the Abraham Lincoln Centre, and well known in all parts of the country as an editor and lecturer.

Rev. W. M. Backus has accepted a call to Plainfield, N. J., and Rev. H. G. Richardson to Yonkers, N. Y.

Rev. J. W. Macdonald has resigned at West Upton to accept a call to Melrose, Mass.

Rev. A. H. Coar of Holyoke, Mass., Rev. A. J. Wilson of Brighton, Mass., and Rev. P. E. Lyndon of Eastport, Maine, have been commissioned Y. M. C. A. Overseas Secretaries.

Prof. R. J. Hutcheon is to have charge of the pulpit of the church at Meadville, Pa.

Rev. S. S. Robins of Kingston, Mass., has received a commission as chaplain in the National Army.

Rev. G. H. Badger has resigned at San Antonio, Texas, Rev. C. J. Harris at Newburgh, N. Y., Rev. Charles Riedel at Lancaster, Pa., Rev. D. R. Child at Pepperell, Mass., Rev. F. L. Phalen at Waterville, Maine, Rev. G. B. Spurr at Hingham, Mass., Rev. C. A. Henderson at Hopedale, Mass., and Rev. Thomas Clayton at Houston, Texas.

Rev. F. W. Pratt of Richmond, Va., has been commissioned to the Overseas Executive Staff of the Red Cross.

Rev. J. T. Fitzgerald has withdrawn from the charge of the work at Lynchburg, Va.

Rev. R. H. Cheever has accepted a call to Duxbury, Mass., and Rev. E. J. Prescott to Westwood, Mass.

Rev. C. H. Valentine has resigned at Vineland, N. J., and accepted a call to

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Canton, Mass. He will be succeeded at Vineland by Rev. T. W. Illman.

Rev. F. W. Smith has resigned at Montague, Mass., and accepted a call to Barre, Mass.

Rev. H. L. Pickett has resigned at Hudson, Mass., and was installed at Woburn, Mass., on September 29.

Rev. Charles Graves has resigned at Albany, N. Y., to accept a call to Hartford, Conn.

Rev. H. J. Adlard has resigned at Dunkirk, N. Y., to accept a call to Ottawa, Can.

Rev. G. T. Ashley has resigned at Griswold, Iowa, and accepted a call to Wichita, Kan.

Rev. E. R. Shippen has resigned at Detroit, Mich., and entered the War Camp Community Service.

Rev. W. L. McKinney of Geneseo, Ill., has entered the army and is serving in the artillery.

Rev. F. R. Lewis of North Easton, Mass., has gone overseas as a Y. M. C. A. secretary.

Rev. H. E. B. Speight of Berkeley, Cal., Rev. John B. W. Day of Greenfield, Mass., and Rev. L. W. Sanford of Walpole, N. H., are attending the Chaplains' Training School at Camp Zachary Taylor.

Buildings

All Souls' Church, New York, has been undergoing rehabilitation during the summer. The organ has been removed from the northern side to the western end of the church, new windows have been put in, and the whole building freshened. The new churches in Sanford, Maine, and Omaha, Neb., have been occupied, and the Sanford church will be dedicated on October 13. Both of these buildings are eminently satisfactory. The towers of the Second Church in Salem, Mass., have been removed, as they were becoming unsafe. The spire of the church in Dover, N. H., is in process of removal for a similar reason. The Second Church in Boston was struck by lightning in August, causing considerable damage. The insurance covered the cost of repair. The rehabilitation of the church in Ayer, Mass., has been completed except for the installation of the heating plant. Considerable repairs and improvements have been made upon the church and parsonage at Ann Arbor, Mich. The new transept, organ and minister's room of the church in Weston, Mass., have been completed. The minister of the First Parish in Dorchester is occupying the newly acquired Parsonage.

Appointments

During the summer the President of the Association, Dr. Eliot, has preached and spoken at Bangor, Belfast, York, and Northeast Harbor, Maine; Andover, N. H.; Morrisville, Vt.; Arlington Street and King's Chapel, Boston; Manchester, Plymouth, Woburn, and Chestnut Hill, Mass. His October Sunday appointments are at Newport, R. I., Harvard and Arlington, Mass., and Hackley School, N. Y.

The Secretary of the Association, Mr. Cornish, has preached during the summer at Manchester, Weston, King's Chapel and Arlington Street, Boston, and Brighton, Mass. Both the President and the Secretary attended the conference of the Theological Schools in Cambridge in August.

The Secretary of the Department of Publicity, Mr. Saunderson, has preached every Sunday all summer, and has lectured for the benefit of the Red Cross and other war enterprises. During "vacation" he spoke fifteen times and travelled fourteen hundred miles in keeping these appointments. Among the places at which he has spoken are Plymouth, Mass., and York Harbor, Hancock Point and Bar Harbor, Maine. In the absence of the president of the Hancock County Conference, who is in Y. M. C. A. work in France, Mr. Saunderson prepared the program for, and presided at, the conference which met at West Gouldsboro.

Field Secretary Brown has met preaching appointments in September at Stowe and Burlington, Vt., and Walpole, N. H. Field Secretary Nobbs has been at Houlton, Eastport and Sanford, Maine, and Dover, N. H. Field Secretary Gilmore had charge of Chautauqua during the summer, and during September visit-

ed Troy and Albany, N. Y., and met many visitors at the New York headquarters.

Journeys

The Secretary of the Department of Religious Education, Dr. Lawrance, is meeting appointments in the Middle West. He preached at Toledo, Ohio, on September 29, and then proceeded to Detroit to the meeting of the Michigan Conference and the autumn meeting of the Sunday School Society. He is now to visit Kalamazoo, and to preach at Ann Arbor on October 6. The following day he will be at the Illinois State Conference at Evanston, Ill., and will then proceed to meet appointments at Alton, Ill., and St. Louis, Mo.

The Secretary of the Department of Community Service has just returned from a journey to the Northwest, where he met appointments at St. Paul, Minneapolis, Hanska, St. Cloud, and Virginia, Minn., Menomonie, Wis., and Winnipeg, Man. He has given special attention to the needs of the Norwegian, Finnish, and Icelandic missions.

Field Secretary Brown has just started on a Southern journey with appointments at Richmond and Roanoke, Va., Knoxville and Chattanooga, Tenn., and elsewhere.

Board Meeting

The minutes of the meeting of the Board of Directors on September 10 indicate what some of the activities of the officers and directors of the Association have been during the summer. It is gratifying to report the receipt of bequests to establish trust funds to the amount of something over $15,000, and that $8,000 have been added to the permanent fund of the Pension Society, of which the Association is trustee. On the other hand, it is discouraging to note that for the first time in twenty years the Treasurer has been obliged to borrow money to meet the immediate obligations of the Association, and that the Directors have been obliged to make considerable advances to the Camp Devens Fund to carry on the work at the Camp and in the town of Ayer. It is very much to be hoped that this advance and further expenditures for the same purposes can be supplied by additional contributions to the Camp Devens Fund. The Treasurer has been successful in affecting a sale of the property in Philadelphia, formerly occupied by the Girard Avenue Church; and the minutes of the meeting show a considerable number of transactions relating to the property of the Association.

The United States Government has requested all publishing houses to cut down product to the amount of at least 25%, in order to conserve the paper supply. In complying with this request the Publication Committee recommended that the issue of new pamphlets for free distribution be, for the present, limited to the bulletins of the War Work Council, the bulletins of the Religious Education Department, and pamphlets or leaflets of the Church Efficiency Series. The Board recommended the churches to take an active part in the November drive for the support of the various welfare organizations working with and for our soldiers and sailors, and also recommended the renewal and extension of the practice of many Unitarian churches to join during the coming winter in union services with neighboring societies.

Our Soldiers in London

The officers and members of the Unitarian churches in London and the British and Foreign Unitarian Association are eager to offer their hospitality to American soldiers and sailors passing through London. Great numbers of our young men are now in England. It is to be hoped that our ministers and the parents of Unitarian soldiers will inform the young men of the existence of the Unitarian headquarters at Essex Hall, Essex Street; of the Lawrence House, which provides accommodation for Unitarian privates and non-commissioned officers, and of the location of some of the leading Unitarian churches in London, such as the Rosslyn Hill Chapel, where the minister is Rev. Henry Goss, and which is to be reached by the tube railroad to Hampstead

Heath; Essex Church at Notting Hill Gate, where the minister is Rev. J. H. Wetherell; and the churches at Islington and Highgate in North London, and Brixton and Wandsworth in South London. As a rule the hours of service are at eleven in the morning and six-thirty in the evening. A cordial welcome is assured to Unitarian soldiers and sailors who present themselves at Essex Hall or at any of these churches.

New York's Chance

On Sunday, October 20, at Columbia University in New York there will be given the first of the lectures on the foundation recently established by Mr. Arthur Emmons Pearson of Newton, Mass., which provides that at stated periods there shall be given in centers of American life a lecture by some distinguished publicist on the general theme of Christian Unity or the ways and means of promoting the federation of the forces of righteousness. The American Unitarian Association is the trustee and administrator of this endowment. The lecture for 1918 is to be given by Dr. Charles W. Eliot. It is open to the public, and the members of our churches in Greater New York should watch the newspapers for announcement of the exact place and hour of the appointment.

New England Conferences

On Monday, September 16, the officers of the Unitarian Conferences in New England held a meeting at the Unitarian Building in Boston. Their principal business was to make arrangements for the Autumn meetings of the Conferences. In order to attain some unity of impression and to avoid conflict in dates, a special committee was appointed on Conference programs. The New Hampshire Conference will meet in Franklin, N. H., on the evening of October 9, and in the forenoon and afternoon of October 10. The speakers will be Rev. Maxwell Savage of Lynn, Rev. Charles W. Casson of Roslindale, Rev. Miles Hanson of Roxbury, and Rev. Harry F. Burns of Dorchester. The Worcester Conference will meet at Harvard, Mass., on October 16. Among the speakers will be the Rev. Edward Cummings of the South Congregational Church, Boston. The North Middlesex Conference will meet on October 16 at Lowell, and the Plymouth and Bay Conference at Brockton, on October 17. The South Middlesex Conference will meet at the Harvard Street Church in Cambridge, and the Essex Conference in Peabody. The Connecticut Valley Conference will meet on October 23 at Florence, and the Channing Conference at Taunton on November 6.

It was voted to recommend to the New England Conferences that the principal topic be "The Moral and Religious Issues of the War." This subject is to be carefully distinguished from the military aims of the war. One of the sub-topics recommended is "The Federation of Christian Forces." In view of the federations into which many of our Unitarian churches entered last year, and the evident necessity of such federations being continued in the coming year, this is a very timely subject.

Union Meetings

An interesting movement has been launched in Fall River. Rev. Thomas S. Robjent has already exchanged pulpits with the ministers of the Episcopal Church and the First Baptist Church. He has arranged for a series of union meetings for all of the Protestant denominations on Sunday, October 20, and Monday, October 21. On Sunday evening there will be a union service in the First Congregational Church. The First Baptist Church, the Central Congregational, the Episcopal Church, the First Christian Church, and the Unitarian Church will omit their evening services and unite. The place for this meeting is chosen because that church will seat 1,000 people. The sermon will be by Rev. William L. Sullivan. On Monday he will conduct a series of services, beginning with a devotional service for ministers at the Episcopal Church. A number of ministers will give addresses in the forenoon. At noon in the First Baptist Church there will be a service

for business men. The ministers of the city will have luncheon together. In the afternoon the Conference will be continued. On Monday evening Dr. Sullivan will preach in the Unitarian Church. Mr. Robjent is preaching a special series of sermons to his own people in preparation for these union meetings. Here is an example of what can be done in a community for the assertion of the fundamental spiritual unity of the Christian churches. It is noted that the Unitarian minister is the leader in this movement. Are there not many other cities where similar meetings can be held?

Department of Religious Education

The autumn work opens auspiciously in this department, the retrospect furnishing a measure of achievement, the prospect a vision of further attainment. Echoes of the two Institutes, at Andover and Chicago, still reach us in orders for the books of the new Beacon Course, in requests for directors of religious education for the churches, and appeals for help and advice from Sunday-school workers in all parts of the country. The ties of our fellowship with other religious groups were strengthened by the enthusiasm of Institute members over the lectures given at Andover by Dr. L. A. Weigle (Congregationalist) and at Chicago by Dr. Theodore G. Soares (Baptist). Both endeared themselves to our members by their scholarly treatment of their subjects and their winning personalities.

Teachers will welcome the two new books in our course that are ready for the opening of the year's work. Very attractive is the new book for the Beginners or Kindergarten Department, *The Little Child in Sunday School*, prepared by Mrs. Clara T. Guild and Miss Lillian B. Poor. There are ample directions for the teacher with each lesson and the religious intent is made clear and appealing. A wealth of new story material is furnished, while familiar Bible narratives are freshened for the teacher by the manner of re-telling them and by associating them with songs and hymns, pictures, poems and expressional work which emphasize and illustrate the thought to be impressed. A unity not only in each lesson but in groups for each month deepens steadily the thought of love and service as the two essentials in religion.

Forty-one leaflets for the pupils give opportunity for hand work and make a point of contact between the school and the home. To those who consider the Beacon Course books expensive it may be pointed out that this book costs but 85 cents, while the corresponding book in Scribner's graded course costs $1.25 and that of Chicago University Press $1.50. The leaflets are the same in each case, 75 cents per set, costing the parents (who should be asked to buy them) less than two cents per Sunday for a year's supply.

The first book in the senior group of the new course, *Our Part in the World*, by Ella Lyman Cabot, is now ready. It is published in two parts; the book itself, for both teacher and pupils, and a teacher's manual, giving methods of teaching the chapters of the book. These books, growing out of the ability and ripe experience of so eminent an educator as Mrs. Cabot, cannot fail to be of inestimable value to teachers of pupils of high-school age in our church schools. The pupil's book is written in Mrs. Cabot's graphic and interesting style and gives a deeply religious interpretation to the events and opportunities of our modern life. Better than a course in civics, it stimulates to a desire to do one's part in all ways in the varied life of our world. The cost of the pupil's book is 75 cents, that of the teacher's manual to use with it is 50 cents. The first of the two books is likely to meet a wider need than that for class use. It will appeal to the general reader no less than to the student.

Miss Cobb's book, for pupils nine years old, cannot be ready for the opening of schools this year. It is in type, and work on it is proceeding rapidly at present, so that it may be ready in a few weeks. However, in the disturbed conditions of a country at war, it is not possible to say when it will appear.

A new catalogue, with revised price

list of all our publications in Religious Education, has been issued and should be secured before supplies are ordered, as an increase in price has been found necessary in many cases.

The Autumn Meeting of the Sunday School Society was held this year in Detroit, on the afternoon of September 30. It was made part of the session of the Michigan State Conference, and so came within the range of the schools of the Middle West. The Secretary of this Department was present and made the principal address.

An article on "Unifying a Year's Work in the Opening Exercises of the Church School," written by Mrs. Clara Bancroft Beatley and first published in *The Christian Register*, is to be printed as a leaflet for the benefit of our schools.

Department of Publicity

The constant growth of the use of the Wayside Puplit is gratifying, and shows that this new device has won a place for itself in the work of our churches and is impressing itself on the minds of American people far and wide. The sheets for use during September and October were printed in August and mailed to subscribers the last of that month. The next shipment of sheets will include Thanksgiving, Christmas and the new year, and the material for them is now being prepared. They will be shipped the latter part of October.

In the Church Efficiency Series, a new pamphlet on church advertising has been prepared. The secretary of this department, Mr. Saunderson, is prepared to give personal help to ministers who desire to make wider use of the newspapers, and other publicity methods, in their parish work. He invites correspondence from ministers on this subject.

Though church activities may be narrowly restricted in mid-winter by the need of economy of fuel, it is hoped that preaching missions can be held this autumn and next spring. One of our own greatest needs is the deepening of the spiritual life; and one of the greatest forms of service which our churches — or any churches — can render to their communities is in bringing a more ardent spiritual life to the hearts of American people at this time when ideals are the supreme realities.

Annual Report

The pamphlets containing the Annual Report of the work of the Association for the year ending May 1, 1918, are being sent to all the churches. The officers of the Association believe in complete publicity and desire the widest possible reading of these reports. The pamphlet contains one hundred and sixty-six pages. Seventy pages display the Annual Statement of the Treasurer of the Association, whereon are set forth the full details of all financial transactions. The body of the pamphlet contains the Annual Address of the President, the reports of the Secretary and Assistant Secretary, the minutes of the Ninety-third Annual Meeting, and reports of the administrative officers of the twelve different departments of the Association's activities and the report of the War Work Council. It is hoped that these pamphlets will find their way into every Unitarian home and acquaint the people of the Unitarian constituency with their collective endeavors and with the accomplishments and hopes of their representatives.

Church Efficiency Series

The Directors of the Association are preparing to enlarge the series of brief pamphlets issued under the name of the Church Efficiency Bulletins. In these times there is even more urgent need than usual that our churches should not fail to organize efficiently their work and worship. A new edition of the invaluable "Handbook for Unitarian Churches" is in preparation. It sets forth the principles of organization and administration that have been proved good in the experience of many of our successful churches. There are also in preparation pamphlets dealing with (1) The Spirit and Method of Church Organization; (2) The Materials for Public Worship; (3) The Church and the Children; (4) The Duties of Parish Officers; (5) Music in the Church Serv-

ice; (6) Church Advertising; (7) The Recruiting of the Ministry. These pamphlets are being written by men of successful experience who know just how these departments of church work can be most effectively administered.

Publication Department

During the summer we have published both the manual and leaflets for *The Little Child in Sunday School*, by Clara T. Guild and Lillian B. Poor, and the teachers' manual and pupils' text book of *Our Part in the World*, by Ella Lyman Cabot. In addition to these books we have issued a new catalogue in the Department of Religious Education.

We have purchased from the Pilgrim Press a quantity of sheets of *The Winning of Religious Liberty*, by Joseph H. Crooker, D. D. The author gives a brief and thrilling account of the purpose of the effort of religious liberty and the great achievement of the Pilgrims in establishing complete separation of Church and State. "Here is pointed out," says Dr. Dunning, "what the spirit of the Pilgrims has done to banish religious intolerance from the Christian world."

Word and Work

This number starts the twenty-second volume of WORD AND WORK. We have been gratified in the past years to see a steady increase in the number of subscribers. It is our purpose to maintain the high standard of this monthly bulletin and to keep in close touch with our subscribers. We welcome any suggestions that will make this little magazine of greater worth to our people, and we are glad to send sample copies to any who might be interested. The value of this monthly is that it removes the individual Unitarian from his isolation and enables him to perceive the work that is being carried on over the whole country, not only by the Association, but by the Alliance, Young People's Religious Union, and the Temperance Society. The Publication Agent will be pleased to furnish information concerning the very attractive group-rates.

New Hymn and Tune Book

Since the last notice given in WORD AND WORK, the following Unitarian churches have adopted the *New Hymn and Tune Book:* Second Parish, Marlborough, Mass.; Unitarian Society, Germantown, Pa.; Church of our Father, Ottawa, Can.; First Congregational Society, Lexington, Mass.; and Unitarian Society, Rockland, Mass.

Tract Catalogue Supplement

The next edition of the tract catalogue will be issued September 1, 1919. A supplement, containing a list of the new tracts in the A. U. A. Series, the R. E. Series, and those in the War Work Council Series, has been mailed to those on our lists. Others desiring copies will be supplied upon application.

BOOKS OF THE MONTH

The following recent books which may be classed as "books on liberal religion," have been acquired during the past month. They may be seen at the Book Room, 25 Beacon Street, and purchased at the accompanying prices.

The Call of a World Task in War Time, by J. Lovell Murray; $.60 net, or $.65 by mail.

Christian Idea in the Modern World, by Raymond Calkins; $1.00 net, or $1.08 by mail.

Christianizing Community Life, by Henry F. Ward and Richard H. Edwards; $.60 net, or $.65 by mail.

THE LAND OF PROMISE

(A. U. A. Series, No. 290)

By MAXWELL SAVAGE

A plea for a more energetic and loyal devotion to the Unitarian cause, a desire not only to hold, but to share widely with others, the inspiration and strength that is derived from our faith.

Published for free distribution — Order as No. 290, not by title

PUBLICATION DEPARTMENT, AMERICAN UNITARIAN ASSOCIATION

25 Beacon Street, Boston, Mass.

The Alliance of Unitarian and Other Liberal Christian Women

Headquarters: Room 10, 25 Beacon Street, Boston, Mass.

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Lay Services

Month by month new phases of war work unfold before us and as necessities come we rise to meet them. With many of our ministers absent overseas or working in divers places far from their own parishes, our need grows for lay services. The plain truth is that we have not ministers enough to go around and we of the congregation must keep the church fires burning as never before. As long as the war lasts this will be our responsibility and The Alliance has made plans to help. A sermon each month, or more than one if conditions demand it, will be recommended for use at the regular meeting of The Alliance branch or at a parish or Sunday gathering. The first sermon suggested, "Carry On" by Rev. Palfrey Perkins of Weston, Mass., is being sent to all Alliance presidents with the Manual for 1918.

Sometimes it may be wise for churches to close their doors, sometimes to fold their tents and move to different surroundings, sometimes to consolidate with a neighbor of the same faith and make one strong church where two weak ones were, but surely this is not the time to decide such matters. They must wait for victory and settled conditions. In the meantime let us resolve that no one of our churches shall weaken or go down because we have been unfaithful. Women work today in many new fields but the church is our familiar ground well tilled by us these many years and we will stand by.

In so doing we may well observe a quality of mercy toward public speakers. Everybody is somewhat overworked and travelling is more expensive and difficult than for many years. By taking thought the local Alliance can frequently be its own source of inspiration and evolve its program from its own members helped by the printed word. We have plenty of strength of all kinds for the emergency but we must not wantonly waste.

International Union

The report of the International Union shows the various organizations "carrying on" in spite of all difficulties.

"The Correspondence Bureau has been the joint work of the English, Dutch and German Societies as before with the ever ready and sympathetic co-operation of the American and Swiss groups. Valuable help has been given by other friends, one of these being a Belgian lady living in Havre and connected with the government offices there."

The Holland Guild of Friendship has helped the Correspondence Bureau with money and is besides helping the many refugees of overcrowded Holland.

In Italy the war has not diminished the activity of the Union which increases every year and has its members among the most charitable and intelligent women of Italy.

The German Union for the Promotion of Religious Education is active in the work of the Correspondence Bureau and is besides making a collection of well authenticated stories of bravery and sacrifice.

The British League reports through its foreign committee which is cooperating in caring for cases of distress arising out of war conditions and brought to its notice by the correspondence bureau.

Miss Herford writes further: — "The American Alliance was asked to make known as widely as possible the desire to show in practical fashion our deep feeling of joy in the new union for freedom and right. About sixty-five names have been received from America of men

from the Unitarian churches who are come over to France. Correspondents have been put into communication with them all, and there are lists of people in London ready to offer hospitality to any who may find their way to London. It was discovered gradually in what ways help may be most usefully given. At present, however, as only very few of the men are coming through England and no leave is granted them here their friendly efforts have to be confined to correspondence. This has met with a warm response, showing that even when the men do not wish to write much themselves they appreciate receiving letters, and as one of them says, 'Letters are pathetically welcome.' But whatever it may be possible to do, it will be difficult to deserve all the measure of gratitude and appreciation sent to us from across the sea."

The following letter has been received from the British League:

At the League's annual meeting held in Whitweek our President moved a resolution that the greetings of the League should be sent to the sister society, the American Women's Alliance, with the earnest hope that the mutual services rendered in these difficult times may help to strengthen the bonds of fellowship between them.

HELEN BROOKE HERFORD,
Secretary.

Executive Board

The regular meeting was held June 14, Miss Lowell presiding. The following letter was read from the Red Cross:

"Will you express to The Alliance of Unitarian and other Liberal Christian Women, the very sincere gratitude of the Boston Metropolitan Chapter of the American Red Cross for the resolution adopted at the business meeting of The Alliance on May 22, 1918, in which they put on record the vote of confidence in the American Red Cross and of continued support and cooperation in the various forms of its works.

We deeply appreciate the evidence of faith in the Red Cross work and such action as that of The Alliance is of great encouragement and value to us in our work.

With sincere thanks of the chapter for the action of The Alliance, I am

Yours very truly,
MARY P. H. SHERBURNE,
Secretary.

Thanks were extended to the May Meetings committee for the satisfactory arrangements made, and fully carried out by the ushers, whereby the audience was enabled to hear the addresses. Thanks were voted also to the South Congregational Church, Boston, to the speakers at the two meetings of Anniversary Week and to all who assisted to make the occasion a success.

A letter of sympathy was sent to the branch at St. Paul, Minn., in the death of its beloved president, Mrs. Randall.

In memoriam have been placed the following names: Mrs. Esther Pierce Kendall Davis, the gift of her daughter; Miss Ann Elizabeth Newell by Hawes Branch, South Boston; Miss Susan J. Weaver, by Newport, R. I., Branch; Mrs. Cornelia Fletcher Day, Westford, Mass., by her sister; Mrs. Henrietta L. T. Wolcott, Dedham, Mass., by her daughter; Mrs. Frances Shippen Huidekoper, Meadville, Pa., by her daughter; Mrs. Elizabeth Bradford Pratt by the Neponset, Mass., Branch.

Miss Lowell reported attending the Maine Conference at Waterville. At The Alliance session nine branches out of the eighteen listed were represented.

The President called attention to the War Savings Drive.

It was voted to put before the branches an Appeal for $1,500. for the chaplain's fund, to be used by Unitarian ministers who are serving as chaplains with army or navy.

The subject of women in industry was referred to a committee consisting of Mrs. George T. Rice, Mrs. George H. Root, Miss Esther G. Barrows, and the president ex-officio, to report at the September meeting any suggestions for Unitarian women in this line.

A letter from Prof. Furness of Vassar College promised her utmost efforts to

interest the women of Japan, where she is to spend the coming year, in the cause of liberal religion.

Expression was given to the opinion that during the war laymen and the Young People's Religious Union may well conduct services in churches where the ministers are absent.

EFFIE E. WHITMAN,
Recording Secretary, pro tem.

At the meeting of September 13 Miss Lowell reported having attended the Cape Cod Conference, held in Barnstable, in June, and the meetings at Newcastle, N. H., in July.

On recommendation of the Finance Committee it was voted to adopt the annual budget system and time was devoted to a consideration of the various items for 1918-1919.

Mrs. Peterson for the Southern Circuit Committee reported a series of disasters caused by the storms at Swansboro, N. C., and Mount Pleasant, Fla. It is hoped that help will be extended to the sufferers.

On recommendation of the Appeals Committee it was voted to withdraw the appeal for a new church at Pepperell, Mass., for the present.

An appeal for $425 to repair the parsonage at Memphis, Tenn., was unanimously approved.

The annual appeals, Green Harbor, Meadville and Pacific Schools, and the Tuckerman School, were renewed.

Mrs. F. L. Ames was introduced and bespoke the hearty cooperation of all in forwarding the drive for the fourth Liberty Loan.

A letter from the chairman of the International Committee called particular attention to the part of Italy in the world war, asking that the Italian flag be displayed with those of the other Allies and that contributions be made to the Italian War Fund of America.

The report of the committee on Women in Industry was accepted and ordered printed in WORD AND WORK.

In memoriam have been placed the names of Mrs. Sophia M. Sawyer by the branch at Fitchburg, Mass.; Miss Mary J. Willson by Keene, N. H.; Mrs. Elvene Curtis Hard by Toledo, Ohio; Mrs. Lillian B. Johnson, by Lincoln, Mass.

The President called attention to the recent death of Mrs. Frank W. Pratt, director for Virginia. It was voted to put on record our sense of loss and to send expression of deep sympathy to the family.

The resignation of Mrs. Frank L. Phalen, as director for Maine, was accepted with regret.

A resolution was read that was passed at the annual meeting of the Young People's Religious Union extending hearty thanks to The Alliance for subscribing $1,078 to their endowment fund the past year, accepting "with gratitude the persistent and invaluable cooperation of The Alliance."

The October meeting will again be director's day when suggestions for the good of the work are received.

CAROLINE S. ATHERTON,
Recording Secretary.

Women in Industry

The Committee appreciates its being appointed with the idea that it could make helpful suggestions about the large question of Women in Industry. After due consideration it has been thought best to leave the problem in the hands of those already working under State and Federal authority. Opportunities of training for women interested in these problems are constantly being opened by Federal agencies, different colleges and the Red Cross. It is important that earnest women should be ready to take their place in industry in time of need and the training offered by these agencies will fit them for service if they are called. The Committee strongly recommends that every Alliance should have one meeting devoted to war work, with a speaker from the Women's Council of National Defense. Information about speakers can be obtained from the Women's Committee in each state and from the National Council of Women in Canada.

It is further strongly urged that such meetings be open meetings and that The

Alliance invite the women of their town or community that as many people as possible may profit by an opportunity to hear the important speakers. It is not fair to ask busy women to speak unless they are assured of a large audience.

MRS. GEORGE T. RICE,
MISS ESTHER G. BARROWS,
MISS LUCY LOWELL.
(*ex officio*).

The Junior Alliance

Dear Juniors:

We have passed through the most wonderful year of our lives and a still more wonderful one is before us. It would be of the greatest interest to us all if we could know just what kind of service each Junior has rendered during the summer. Now comes the winter with its problem of what to choose for group work.

As a child, my teacher told me repeatedly, "Every one should know a *little* of *everything*, and *everything* of *one thing*." In these times, when our eagerness to serve leads us so often into work for which we are not fitted, or tempts us to undertake so much that we accomplish little, this is a good motto to bear in mind.

As an example of Junior ideals, it gives me pleasure to present the following report by a Junior of a talk given to the Hopedale Junior Alliance at its first meeting by our beloved Miss Bancroft. We will all do well to take it to our hearts.

LAURA R. DONNELL,
Chairman Junior Fellowship Committee.

"Miss Bancroft told us that in order to have a good organization we must all work together. Team work is very essential. Officers are very necessary in any organization. Without leaders, nothing is done. Obedience is most important. If some do this, and some do that, little is accomplished. When a thing is decided upon, and the majority agrees to the decision, there should be no criticism on the act whatever. Anything of this sort is very discouraging to those carrying out the idea. If you hear any outside criticism about anything you are doing, do not tell it inside your club until you are sure of your story.

Have a purpose. This is very important because in order to accomplish anything well, there must be a purpose to work for. Keep it always in view.

Here are three important things to have, — first, loyalty to your church. Attend often. Second, loyalty to your Sunday School. Go whenever you can, which ought to be every Sunday. Third, loyalty to your organization. Attend every meeting, unless prevented by a very good reason. Whatever work is assigned to you, do it yourself, but do not try to do what you know you cannot.

Therefore at the start, bear in mind that you should — be loyal, judge not, obey and work."

D. S.
of the Hopedale Junior Alliance.

The Monday Conference of Alliance Branches

The Monday Conference meets the first Monday of each month, October to May inclusive, in Channing Hall, 25 Beacon Street, Boston, at 10.30 A. M., and is in charge of the New England Vice-President and a Committee of Massachusetts Directors.

The Conference is planned to give the Branches opportunity to exchange notes and bring to each other helpful ideas. A well-known speaker is often present to discuss for the Conference some subject of especial interest to Alliance women and to enlist their co-operation in good works.

It is desirable to have the President and Secretary of each Branch attend regularly, but anyone is welcome and all accredited members should answer the roll-call and be counted for their Branch. Different members should be enouraged to attend each time, and if each member would attend at least once during the winter, it would arouse more interest in the Conference and

bring better results to the Branches themselves.

Each Branch which receives the monthly notices is expected to report once, during the winter, through some officer. Written reports, sent in to the Secretary of the Conference, are not read; therefore the other Branches lose the benefit of hearing them. Reports should be very brief — three minutes or less — and only one or two important facts, helpful to other Branches, should be stated, *i.e.*, new ways of raising money; new methods to increase membership and awaken loyalty; new speakers who have been inspiring; special work accomplished, etc.

Since only one notice goes to a Branch each month, it will be sent to the President, unless the Secretary of the Conference is requested to send it to someone else. Notices will be sent early enough to enable the President or Secretary to speak of the Conference at some regular meeting of the Branch and urge the members to attend.

Make a note of the name and address of the Secretary of the Conference and send all contributions, questions, etc., to her.

Miss Helen C. McCleary,
Secretary-Treasurer,
3 Auburn Courts, Brookline, Mass.

The Monday Conference of Alliance Branches will meet at 25 Beacon St., Boston, Monday, October 7, at 10.30. Miss Lucy Lowell will preside. A full attendance is desired that plans and suggestions for the winter may be freely discussed.

The Southern Circuit

The Southern Circuit Committee is very anxious to have every Alliance branch contribute some definite sum each year toward carrying our Unitarian gospel into those sections ministered to by our circuit preachers. $2,250 is the present budget. About half that amount is contributed each year through the pledge system by one hundred and thirteen branches in sums varying from one dollar to one hundred dollars.

Will not each branch begin the new year by pledging something toward this fund which is the sole means of maintaining our ministers in the field? Already the salaries are far too small in these days of high prices and should be increased. Without your help even the present budget cannot be met. What branch will be the first to respond?

Pledges and payments should be sent to Mrs. Noyes, our treasurer.

Needs of Swansboro

On August 24, the coast of North Carolina in the neighborhood of Swansboro was swept by the most severe storm since 1879. The hurricane lasted from two o'clock Saturday afternoon until three o'clock Sunday morning and did great damage to shipping, buildings and crops. At Swansboro only two wharves are left along the waterfront, and many boats were dashed to pieces by wind and waves. The Unitarian church was damaged, and the chimneys of the Emmerton School and Salem Cottage — property of the Carolina Industrial School — were blown down. Mr. Robinson says that his people suffered greatly from the storm and from the loss of the crops, particularly corn and cotton. "Never," he says, "were clothes, boots, or shoes for men, women, and children, more needed than now." Cannot some of the Alliance branches send aid to Mr. Robinson? He will wisely distribute any articles sent to him, either by parcel-post, addressing Rev. John L. Robinson, Swansboro, N. C., or by freight addressed to Capt. John Hill, Morehead City, N. C., for Rev. J. L. Robinson, Swansboro, N. C. Aid toward the repair of the school-buildings should be sent to the treasurer of the Carolina Industrial School, Mr. J. R. Abbott, P. O. Drawer 2, Boston, Mass.

News from the Branches

The Red Cross Auxiliary of the Fourth Unitarian Church of Brooklyn, N. Y.,

at Beverly Road and East 19th Street, is growing quite satisfactorily in spite of the vacation season, the membership having increased twenty per cent in the past month. Although a small unit of thirty-four members, they made 2,146 surgical dressings and a number of knitted articles during July. The Chairman is Mrs. Anderson Woods, the Director of Surgical Dressings and Secretary, Mrs. B. W. Bennett, the Treasurer Mrs. C. W. Cheney, and the Director of Knitted Articles Mrs. S. F. Thompson.

From Los Angeles: The Alliance meets every Thursday during the summer making hospital garments in one room, aviator jackets in one, and clothes for Italian children in another. It has been pretty warm most of the time but about thirty ladies seem to like to meet.

An Appeal for a Chaplains' Fund

The Executive Board endorsed an appeal in June for a fund to be used by the Unitarian ministers who have accepted chaplaincies in the Army and Navy. The money will be distributed by the War Work Council of the American Unitarian Association which heartily endorses this appeal.

All the religious bodies, Protestant, Catholic and Jewish, are standing behind their chaplains with substantial sums of money. By experience we are discovering that the hazards and delays of transportation are great. For long periods of time articles of equipment may be mislaid. On the other hand the articles needed for the use of our chaplains may be purchased in Paris and sent without much difficulty to the officer who needs them. Victrolas, moving picture outfits, books, games, maps, popular and patriotic song books, lantern slides and postcard projector, also all sorts of delicacies for sick soldiers are obtainable on the other side.

One chaplain wishes he had a good base ball field. Now we cannot supply that but we can insure his getting a new base ball outfit if the one he has wears out. We simply must learn to allow for wear and tear and loss in these provisions for foreign use.

Another chaplain needs a bicycle. He is the only Protestant chaplain in his area several miles square and he goes to his three preaching stations on foot. The Government does nothing by way of transportation. It is to be noticed that the two Catholic chaplains in the area are already provided with bicycles from church funds.

The churches are mostly Catholic and not open to Protestant use. The chaplain holds service as he can in fields or church yard. A portable folding organ would be of immense assistance with the singing.

A chaplain writes "A cheap communion service of aluminum or nickle will be absolutely necessary before long. The men have been asking me for a communion service already." Provision should be made to replace such a service easily, if the articles are lost in the movement of baggage. But the Government does not provide for this need.

The soldiers and sailors are chronically without money and the chaplains who know all their difficulties should have funds in their hands to make small loans or gifts in exceptional cases of distress.

Forty-five dollars has already been subscribed. Let us try to give even more than is asked for. Every dollar will help.

Appeals

Appeals stand as follows:

Chaplain's Fund	$1,500
Green Harbor	400
Meadville Students	250
Pacific School Students	250
Tuckerman School	250
Southern Circuit in addition to pledges	1,200
White Plains	180
Italian Mission	600
Foreign War Relief (unlimited)	

Young People's Religious Union of the Unitarian Church

Headquarters: Room 11, 25 Beacon Street, Boston

Mr. Carl B. Wetherell, *President*

Miss Minnie Packard, *Secretary* Mr. O. Arthur McMurdie, *Treasurer*

Carrying On and Over

The refreshing enthusiasm with which the Y. P. R. U. year of 1917-18 closed in the well attended annual meeting and successful first annual field day has in some subtle way carried on through the busy summer and over into the fall. Plans for the autumn and winter are being eagerly discussed, and it takes no son of a prophet to predict for the Y. P. R. U. the busiest and best year of its existence. Hundreds of our best workers are in active National Service, but those remaining are filled with the similar spirit of devotion to high ideals which is necessary in our work. Inquiries are reaching the office, requesting suggestions for topics of study, devotional and social. This request will be met in the Word and Work each month, beginning this issue. Miss Packard is taking hold of the varied problems of her office in a manner indicating that she has the ability and versatility which our field secretary must possess.

The District Rallies

Sectional gatherings of Unitarian young people are planned in various centers for this autumn. These district rallies will all follow a general plan, but will be varied considerably by the circumstances and the speakers. They will all be held on Sunday afternoons and evenings, from 4.30 until 9 P. M. The first item on the program is usually a Community Sing of religious and patriotic favorite songs. Then comes a Bible Drama or Pageant. This is followed by a box supper. Each person brings his own picnic-box of food, and his lump of sugar, and the entertaining society supplies proper beverages. After the supper there is a brief word of welcome, a devotional service, and an inspirational address by some speaker popular with young people. The schedule of rallies is as follows: Rockland, Sept. 29th; Lynn, Oct. 6th; Quincy, Oct. 13th; Arlington, Oct. 20th; Brookline, Oct. 27th; Needham, Nov. 3rd, and it is hoped to have rallies later in Fitchburg, Worcester, Springfield, Marlborough, Canton, Watertown, Concord, Hingham, and two in Boston. Twelve or 15 neighboring societies will be asked to co-operate in each of these rallies, but any Unitarian young people and their friends will be heartily welcomed at any of the rallies. Mr. Henry Burkland's group of amateur players will present the Bible Drama, "Samuel," at several of the meetings, and the speakers include Rev. Maxwell Savage, Rev. Houghton Schumacher, and Rev. Charles Francis Potter, while several other clergymen will assist in the devotional services.

Gala Day

Believing that these days of stress need occasional relaxation, and also that local activities should by no means be forgotten, the Boston Federation, Y. P. R. U., introduces "Gala Day," a bright spot in the sky clouded by war and suffering. It takes place at the Church of the Disciples, Boston, on Saturday afternoon and evening, October 19, and promises to be a huge success both in attendance and attractions. "Gala Day" is unique, in that it features a distinct attraction each hour from one until eleven, interspersing these with novel vaudeville numbers.

In the afternoon, the largest gathering of Unitarian Sunday school children yet held is expected, while the program should also attract a large sprinkling of the older folk. At two, the much

heralded Mardi Gras March will be held, led by Mother Goose, the fiddlers three, clowns, etc. The event is open to any Unitarian Sunday school pupil, prizes being awarded for the prettiest and funniest costumes, as well as for the best costume of historical or fictitious character. A special award will be made to the youngest child to march in costume.

At three, a celebrated magician will entertain, while at four a clever fairy play "The Three Bears" from the pen of Miss Mary F. Gill of Milton will be presented. For the hours of five, eight, nine and ten, special events of an unusual nature are in preparation. Not the least of these is a dance cycle by the Barnard Memorial dancers of May Day fame.

The Gala Cafe will be open at one and six, to serve an appetizing menu, while a group of young ladies will have toothsome wartime candies on sale through the day. General dancing starts at seven. All through the affair clowns, fortune tellers and others in costume will lend a gala aspect.

Y. P. R. U. members will be interested to learn that the winner of the contest for the "Gala Day" design is Miss Ellen Perkins. Miss Perkins attends the Hudson church and has been a Boston art student for several years. Her sketch is contained in a circle and shows an artistic figure in gala costume, against a striking black background.

Yellow and white are the colors for "Gala Day" and all who can are asked to contribute to the ensemble. All of the entertainment features, except the dancing, are included in the 25 cents admission. Tickets may be secured at the door, or at 25 Beacon Street. Several communities at a distance are planning auto parties and the attention of others is called to this means of enjoying "Gala Day."

Field Secretary's Schedule

Miss Minnie Packard's schedule of appointments to date includes Marlboro, Sept. 15; Barnard Memorial, Sept. 22; Rockland, Sept. 29; Lynn, Oct. 6; Quincy, Oct. 13; Arlington, Oct. 20; Brookline, Oct. 27; Needham, Nov. 3. She will be pleased to make appointments and arrange conferences regarding Y. P. R. U. work and problems in New England, until Jan. 1st, after which time she will be travelling in the Atlantic middle states and the middle west, conferring with workers there.

The Big Annual Fair

The Annual Bazaar of the Y. P. R. U. will be held on Saturday, Nov. 23rd, at Bulfinch Place Church, Boston, Mass. The support of the churches and their people throughout the country has made possible the previous splendid success of this annual enterprise. The need is greater this year than ever. Every church and society is urged to make some contribution of money, or articles for the different tables, or both. Fancy and useful household articles, preserves, and food-stuffs are appropriate donations and will be gratefully received at our receiving station in charge of Mr. Henry Burkland, 297 Tremont St., Boston, Mass. Wrap articles carefully, and mark address plainly. Make checks payable to the Young People's Religious Union. Please make plans to assist immediately for the time is short. Address all communications to Rev. Robert A. Singsen, Chairman Fair Committee, 245 Howard Street, Rockland, Mass.

Suggested Topics

Devotional: The Joy of Jesus. Oct. 6, Matt. 9:10-15. Oct. 13, Luke 15: 3-10. Oct. 20, Matt. 25:21-23. Oct. 27, Matt. 5:3-12.

Social: Reconstruction Problems. Oct. 6, Rebuilding of Crippled Soldiers. Oct. 13, Reconstruction in Industry. Oct. 20, Reconstruction in International Relations. Oct. 27, Reconstruction in Religion.

Notes

Watch for the Rally Placards.

Report new local officers to Room 11, 25 Beacon St. at once.

Unitarian Temperance Society

Rev. Christopher R. Eliot, *President,* Boston, Mass.
Mrs. Elizabeth Tilton, *Vice-President,* Cambridge, Mass.
Rev. Lyman V. Rutledge, *Secretary,* 301 Brattle Building, Cambridge, Mass.
Rev. Chester A. Drummond, *Treasurer,* 29 Central Street, Somerville, Mass.

I. RATIFICATION. Fourteen states have ratified the constitutional amendment for prohibition. The remaining 34 will have an opportunity to ratify before July 1, 1919. The law will go into effect one year from date of ratification by the 36th state.

Will your state be the one to delay action? Has your church appointed its ratification committee to see that your legislators back up this measure?

The liquor interests have to hold only thirteen states in order to defeat the whole campaign and throw us back half a century. Any relaxation on the part of temperance forces now might result in total failure for this great measure.

The Unitarian Temperance Society has splendid ratification literature. Write for samples.

II. WAR PROHIBITION is now a settled fact. The food and coal administrations have ordered breweries to close December 1. President Wilson is empowered to declare "dry" zones around war plants including coal mines, munition factories, etc. The sale, manufacture, and importation of alcoholic beverages cease July 1, 1919, for the remainder of the war and during demobilization.

But prohibition leaders in Great Britain and Europe have a much harder fight. They look to **US** for help. We have laid the first stone in the foundation of World Prohibition. We must, therefore, back our prohibition laws, both state and national, war-time and permanent, with the solid strength of a self-controlled, totally abstinent, citizenship.

The Unitarian Temperance Society now faces the great obligation of promoting temperance education in school and home. We are now training those who will make our own laws a success and help win prohibition for the civilized world. Write today for material on temperance education.

The Soul of America in Time of War

A COMPILATION of patriotic addresses by fifteen ministers of the Unitarian fellowship, all of whom are men of keen insight and resolute faith. Each of these sermons is pervaded with the same high purpose—to instill into the minds and hearts of the people that spirit of self-sacrifice and devotion which will enable them to serve unfalteringly the cause to which this nation is pledged. These preachers recognize the immediate duties and needs of the hour, and in language which is forceful because of its simplicity and sincerity, they have interpreted the events of these critical days in the light of the future.

This volume has met with immediate approval from the press and from the public. *The Boston Herald*, in a half-column editorial of August 20, 1918, gives it unstinted praise:

> " . . . . From the religious point of view this war is the only way out of an intolerable situation . . . and a goal is in sight which will turn even the evil aspects of the struggle into final good for the race. Imposing evidences of the indestructibility of religion have been furnished; there has been a great revival of the spiritual life . . . "

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